In this scenario, Luke 24:20-21 agrees with Yahushua’s impalement at 9am on the 6th DOW but, you cannot find the 3 nights of Mat 12:40 nor is the resurrection AFTER the 3 days of Mark 8:31.

Partial D-1 + Full D-2 + Partial D-3
Full N-1 + Full N-2 (only 2 Nights)
Here, Luke 24:20-21 does not agree with Yahushua’s impalement at 9am 4th DOW. Four (4) days (light) in the tomb (4th, 5th, 6th, 7th) does not agree with Matthew 12:40.
In this scenario, Luke 24:21 agrees with Yahushua’s impalement at 9am 5th DOW.

Matthew 12:40 also agrees, if a partial day and night are acceptable [Strong’s G2250].
**Strong’s Definition:**

...*day,* that is, (literally) the time space between dawn and dark, or the whole 24 hours (*but several days were usually reckoned by the Jews (Scriptures) as inclusive of the parts of both extremes*); figuratively a *period* (always defined more or less clearly by the context). See [Exo 19:10-16](https://www.biblegateway.com/passage/?search=Exodus+19:10-16&version=ESV) where 3 days (today, tomorrow & the 3rd day) equal about 45 hours.
### Mark 14:1
Now the Passover and the **Festival of Unleavened Bread** was after two days. [After today & tomorrow, **Aviv 13** & **14**]

### Mark 14:17
And *evening having come*, He came with the twelve.

### Mark 14:26
And having sung a song, they went out to the **Mount of Olives**. **[Aviv 14]**

### Mark 14:46
And they laid their hands on Him and *seized* Him. **[Aviv 14]**

### Mark 14:64
“**You have heard the blasphemy! What do you think?**” And they all condemned Him to be liable to death.

### Exo 12:17
And you shall keep the **Feast of Unleavened Bread**. For in this *same day* I have brought your armies out of the land of Egypt. **[Aviv 15]**

### Num 33:3
So they departed from Ra‘meses in the first month, on the *fifteenth day of the first month*, on the morrow of the Passover...